

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: *[Signature]*
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 16, 2010

1. School Requesting: Lakeside Junior High
2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
4. Dates of Field Trip*: 2/11-2/13 Destination*: Tampa, FL
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Lakeside Cheerleaders and Mascot
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach t
Agent of the Board Form. _____
7. Educational Value of Field Trip: This is for the Florida State Fair Cheerleading Championships and our end of season trip to Busch Gardens
8. Supporting SSS Benchmark(s): athletics
9. Number of Students*: 16 Number of Chaperones*: 16
10. Cost Per Student: \$150.00 Budget Code or Source to be charged: Cheer budget
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6:00 a.m. MDH Returning Time*: 8:00 p.m
4:30 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
NOV 15 2010
Secondary Education

Melanie Harris
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

14

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 16, 2010

- 1. School Requesting: Clay High
- 2. Transportation (Check one):
School Bus/s _____ Automobile/s Commercial Carrier _____ Other _____
If commercial or other, state type: _____
- 3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes _____ no
- 4. Dates of Field Trip*: Jan. 13-15, 2011 Destination*: Tampa, FL
*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Band - 1 student All-State Honor Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- 7. Educational Value of Field Trip: FMEA All-state Convention
- 8. Supporting SSS Benchmark(s): _____
- 9. Number of Students*: 1 Number of Chaperones*: 1
- 10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time*: 2:00 AM Thursday Returning Time*: 2:00 PM Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

NOV 12 2010
Secondary Education

Teacher, Team Leader, Department Head, Etc.
Principal [Signature]
District Office Approval

22

SCHOOL DISTRICT OF
FIELD TRIP RE

APPROVED: Muelhberger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 16, 2010

- School Requesting: OP45
- Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: TOUR BUS - ERIC TRAVEL
- Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____
- Dates of Field Trip*: 11-13 FEB 2011 Destination*: COFFEE HILL SCHOOL DOUGLAS, GA
*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: NORR
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
- Educational Value of Field Trip: NORR FIELD MEET Competition
- Supporting SSS Benchmark(s): _____
- Number of Students*: 40 Number of Chaperones*: 1
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time*: 10:00 AM Returning Time*: 1:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

RECEIVED
NOV 15 2010
Secondary Education

J. L. Deppa
Teacher, Team Leader, Department Head, Etc.
K. Kickett
Principal
Muelhberger
District Office Approval

(X)

December Board Mtg

Agriscience Overnight/Out-of-State Field Trips

Overnight:

- Career Development Events:
 - State Floriculture and Nursery/Landscape Career Development Event – St. Petersburg – February 4-5, 2011
- Leadership Development Events:
 - FFA State Leadership Summit – FFA Leadership Training Center, Haine City, FL – February 25-27, 2011 (Friday afternoon until Sunday)

Out-of-State

- FFA Clay County Ag Fair Swine Project, Moultrie, Georgia – January 4, 2011

APPROVED: _____
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 16, 2010

